



Application For:  
  
**APPRENTICESHIP**

**ABC Institute, Inc.**  
**3730 Coconut Creek Parkway**  
**Suite 180**  
**Coconut Creek, Florida 33066**  
**Ph#: 954-580-2950**  
**URL: WeTrain.org**

**Application For**

Carpentry ( )    Electrical - eLearn ( ) instructor lead ( )    EST/Low Voltage – eLearn ( ) instructor lead ( )  
 Fire Sprinkler ( )    Plumbing – eLearn ( ) instructor lead ( )    HVAC – eLearn ( ) instructor lead ( )  
 Line Erector ( )    Masonry ( )    Roofing ( )    Painting ( )    Sheet Metal ( )    Other:

**Personal Information**

|   |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
|---|--|-----------------------------|-------------|-----------------|-----------|-------------|-----------|---|---|---|----|----|----|----|----|----|----|--------------------------------|--|
| Name (Last):  |  | First:                      |             | Middle:         |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Social Security Number:   |  |                             |             | Home Phone:     |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Home Address:   |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| City, State, Zip:   |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| <b>E-mail:</b>  |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| <i>Note:</i> In compliance with Title 29 Code of Federal Regulations Part 30, and the Civil Rights Act of 1954. The Committee requests the following information: |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Date of Birth:  |  | Age:                        | Height:     | Feet            | Inches    |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Sex:    Male: ( )    Female ( )   |  | General Physical Condition: |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| National Origin:  |  | Asian ( )                   | Black ( )   | Hispanic ( )    | White ( ) |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Education (Circle Highest Grade Completed)  |  | 1                           | 2           | 3               | 4         | 5           | 6         | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | Diploma<br>H.S. ( )    GED ( ) |  |
| Name of School:   |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Address:  |  |                             |             |                 |           |             |           |   |   |   |    |    |    |    |    |    |    |                                |  |
| Military Status:  |  | Active Duty ( )             | Reserve ( ) | Veteran:        | Gulf ( )  | Vietnam ( ) | Other ( ) |   |   |   |    |    |    |    |    |    |    |                                |  |
| Eligibility for veterans educational benefits   |  | Yes ( )                     | No ( )      | DD-214 Attached | Yes ( )   | No ( )      |           |   |   |   |    |    |    |    |    |    |    |                                |  |

**Important Information**

Before this application can be processed, you must provide (within 30 days the following documents. (1 Copy of Birth Certificate, valid drivers license showing date of birth, (2) Transcript of education High School diploma or GED, (3) Two letters of Reference; 1 from your employment and 1 from a personal acquaintance. You must also complete the Privacy Release Form shown in the back of this page.

**Admissions Statement**

**ABC's Apprenticeship Programs are open to applicants of any Sex, Race, Color, National and/or Ethnic Origin.**

**Apprentice Statement**

I Herby certify that I have received a copy of the Apprenticeship guidelines and understand my responsibilities completely. Should I fail to comply with any of these guidelines, I understand that I may be terminated from the apprenticeship program. Desire my completed application to be considered for my acceptance into the apprenticeship program indicated.

|                   |              |
|-------------------|--------------|
| <b>Signature:</b> | <b>Date:</b> |
|-------------------|--------------|

| Employment Information  |            |  |
|---|------------|--|
| Currently Employer:   |            |  |
| City, State, Zip  |            |  |
| Supervisors Name:   | Telephone: |  |
| Employment Start Date:  | Job Title: |  |
| My Employer has agreed to sponsor my apprenticeship:    Yes ( )    No ( )    Don't Know ( ) |            |  |

| Privacy Act Statement<br>Release if Training Program Related Information  |            |       |
|---|------------|-------|
| <b>To:                                      The Board of Directors, ABC Institute</b>   |            |       |
| I understand and agree that as a registered and sponsored apprentice in my trade Training Program, that information pertaining to related and on the job training may be released to the program Sponsor, Sponsor Contractor-Employer, and Registering Construction Education Foundation. |            |       |
| Print Name:   | Signature: | Date: |

| Training and Employment History  |
|--|
| <b>Use this space to list all education and work experience related to the construction trades-industry.</b> |
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|  |

| Office Use Only                                |                              |  |
|--|------------------------------|--|
| Training File Opened:                          | Date:                        | By: (Name)                                 |
| <b>Training Documents</b>                      |                              |  |
| Birth Certificate:    Yes ( )                  | Driver's License:    Yes ( ) | Education:    HS ( )    GED ( )    N/A ( ) |
| Letters of Reference: Employer    Yes ( )      | Personal:    Yes ( )         |  |
| Veterans DD-214    Yes ( )    N/A ( )          | Coordinator:                 |  |
| Tuition Invoiced Date:                         | By: Name                     |  |
| <b>Screened Program Entry</b>                  |                              |  |
| Accepted: ( )    Rejected: ( )    Pending: ( ) | Signature:                   |  |

| Indenturing Information                  |       |                 |       |
|--|-------|-----------------|-------|
| Indentured: Yes ( )    No ( )    N/A ( ) | Date: | Previous Credit | Hours |